

**time to decide**



# taim to decide

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sake of we be concern wey concern wetin go happun afta awa live here on top earth? afta all, we fit tink, e get still a tey to go.

man don many opinions wey concern wetin go happun go di spirit (or di soul) wen one leaves di land for di living so we go fit:

- life does no bi kontinu to exist for di "afterlife" afta death.
- every creature, created for di image for god, go live eternally wit god, na creator.
- there na eternal life wit god and an eternal death wit di devil - satan.

dis bible study on top dis topic na divided into three parts:

1. Living for eternal life (with god).
2. Living for eternal death (in hell).
3. Invitation from god. Know: word and phrase underlining don been add for betta emphasis.

u dey living for di after-life (heaven)?

pipo wey believe e get eternal life wit di creator and di righteous or eternal death wit di devil and di unrighteous attempt to follow some interpretation for god's principles, precepts and commands. God requires a pesin be "in christ" be acceptable. "in am we get redemption through im blood, di forgiveness for awa trespasses, according go di riches for im grace" (ephesians 1:7). "therefore, if pesin na for christ, im na para para creation; old tins don passed away; behold, all tins don become new" (2 corinthians 5:17).

di lifestyle for dis pipo go include:

1. Loving, honoring, glorifying, praising, and worshiping god as im get directed for im word
2. Desiring wey dey create for everyone, even dia enemies.
3. Providing for di needs, for di widows, orphans, and especially christians.

tey tey redemption, di forgiveness for awa sins, na for christ awa primary concern suppose be learning how christ desires we to live. It suppose be obvious dat im commands, teachings, and examples are be found for im word. One teaching na for di following parable:

on top one occasion an expert for di law stood up to test jesus. "teacher," im ask, "what must i do to inherit eternal life?" "what na written for di law?" im reply. "how do you read it?" im answered: "'love di lord ya god wit all ya heart and wit all ya soul and wit all ya strength and wit all ya mind'; and, 'love ya neighbor as yourself.'" "you don answered correctly," jesus reply. "do dis and you go live. " but im promise to justify imself, so im ask jesus, "and who na mai neighbor" (luke 10:25-29)?

afta relating di parable for di "good samaritan", jesus allowed di pharisee to ansa im own kweshion. "the expert for di law reply, 'the one who had mercy on top him' " (luke 10:37). Jesus told am to do wetin im knew to do, which na to love im neighbor as imself.

we are also told to "be imitators for god, na im be say, as dearly loved pikin and live a life for love, juss as christ loved we and find imself up for we as per fragrant dey offer and sacrifice to god" (ephesians 5:1-2) and "if you love me, you go obey wetin i command" (john 14:15).

dem get many instructions to dos for christ to follow for becoming imitators for god na im make living for di after-life wit god.

"do no bi love di world or anything for di world. If pesin loves di world, di love for di papa na no bi for am. For evritin for di world - di cravings for sinful man, di lust for im eyes and di boasting de kain im get and does comes no bi from di papa but from di world. Di world and na desires pass away, but di man who does di go for god live forever" (1 john 2:15-17).

"this na how we sabi wey we love di pikin for god: by loving god and carrying komot im commands. Dis na love for god: to obey im commands. And im commands are no bi burdensome" (1 john 5:2-3).

to dos for christ john wrote "this na di message we get heard from am and declare to you: god na lait [all tins gud, tins do for di open - love, true, mercy, kindness, faithfulness]; for am e get no darkness [all tin evil, tins do for secrete - hate, envy, lie-lie, vengeance, selfishness] for all. If we claim to don fellowship wit am yet waaka for di darkness, we lai and no live by di true. But if we waaka for di lait, as im na for di lait, we get fellowship wit one anoda, and di blood for jesus, im pikin, purifies we from all sin" (1 john 1:5-7).

"we proclaim to you wetin we get seen and heard, make you also fit don fellowship wit we. And awa fellowship na wit di papa and wit im pikin, jesus christ" (1 john 1:3).

"if we claim be without sin, we deceive ourselves and di true na no bi for we. If we confess awa sins, im na faithful and juss and go forgive we awa sins and purify we from all unrighteousness. If we claim we get no bi sinned, we mek am komot be a liar and im word don no place for awa lives" (1 john 1:8-10).

"dear friends, no believe everi spirit, but test di spirits to sight weda dem be from god, bicos many lie-lie prophets don gone komot into di world. Dis na how you fit recognize di spirit for god: everi spirit dat acknowledges dat jesus christ don com for di flesh na from god, but everi spirit wey do no bi acknowledge jesus na no bi from god. Dis na di spirit for di antichrist, which you get heard de come and even now na already for di world" (1 john 4:1-3). "then we go no longer be infants, tossed back and forth by di waves, and blown here and dia by everi wind for teaching and by di cunning and craftiness for men for dia deceitful scheming. Instead, speaking di true for love, we go for all tins grew up into am wey be di head, dat na, christ.

from am di whole bodi, joined and held together by everi supporting ligament, grows and builds itself up for love, as each part does na work. So, i tell you dis, and insist on top it for di lord, dat you must no longer live as di gentiles do, for di futility for dia thinking. Dem be darkened for dia understanding and separated from di life for god sake of di ignorance dat na for dem due go di hardening for dia hearts. Having lost all sensitivity, deh

get give themselves ova to sensuality so as to indulge for everi kain impurity, wit a continual lust for more” (ephesians 4:14-19).

- “therefore, as god's chosen pipo, holy and dearly loved, clothe yourselves wit compassion, kindness, humility, gentleness and patience” (colossians 3:12).
- “bear wit each oda and forgive whatever grievances you fit don against one anoda. Forgive as di lord forgave you.” (colossians 3:13)
- “above all dis put on top love, which binds evritin together for perfect harmony. (colossians 3:14)
- “let di peace for christ rule for ya hearts, tey tey as pipo for one bodi you de dem dey call to peace. And be thankful. Make di word for christ dwell for you richly as you teach and admonish one anoda.” (colossians 3:15-16).
- “whatever you do, weda for word or deed, do it all for di name for di lord jesus, find thanks to god di papa through him” (colossians 3:17)
- “for dis very reason, mek everi effort to add to ya faith goodness; and to goodness, knowledge; and to knowledge, self-control; and to self-control, perseverance; and to perseverance, godliness, and to godliness, brotherly kindness; and to brotherly kindness, love. For if you possess dis qualities for increasing measure, dem go keep you from being ineffective and unproductive for ya knowledge for awa lord jesus christ” (2 peter 1:5-8).
- “in di last times dia go de scoffers who go follow dia own ungodly desires. " dis are di men who divide you, who follow mere natural instincts and no don di spirit. But you, dear friends, build yourselves up for ya most holy faith and pray for di holy spirit. Keep yourselves for god's love as you wait for di mercy for awa lord jesus christ to bring you to eternal life. Be merciful to dos who doubt; snatch odas from di faya and save dem; to odas show mercy, mixed wit fear-hating even di cloth stained by corrupted flesh (jude 17-23).

it na clear from di above dat dos for christ must grew. Na im be say, di critical kweshion na “how do i grew?” for order dat mai life becomes a mirror for god’s image. Wetin fit i do cloth plenti laik god continually reflecting a clearer likeness for im essence and nature for love, true, and justice as i grew older?

kweshion

1. The first and foremost requirement to inherit eternal life na love and belief for god - god na love.

t. \_\_\_ f. \_\_\_

2. The love god desires na doing wetin be best for one’s eternal life. T. \_\_\_ f. \_\_\_

3. What continues to cleanse one who na for christ

a. \_\_\_ fully and pata pata obeying im commands

b. \_\_\_ assembling together wit oda christians

c. \_\_\_ di blood for christ

d. \_\_\_ dos for christ don on top sins as all past, present, and future sins don been fully forgiven.

4. Wetin does one need to don to bind evritin into unity?

a. \_\_\_ love

b. \_\_\_ truthfulness

c. \_\_\_ peace

5. Wetin keeps god's pipo from being ineffective and unproductive?

a. \_\_\_ knowledge and perseverance

b. \_\_\_ self-control

c. \_\_\_ love

d. \_\_\_ godliness e \_\_\_ all di above

u dey living for di after-death (hell)?

lesson 2

dos who believe for neither an after-life abi after-death or believe say everyone go live eternally wit god live by di philosophy for:

1. Eat, drink, and be merry for tomorrow you fit kpai.
2. What na mine na mine. Wetin be yours i go take it if i wan it.
3. Whoever acquires pass for life wins.
4. I fear no bodi, god abi man. I am di one wit di power.

consequently, dem follow di action for adam and eve by yielding to dia desires and doing wetin dem wan do rather than wetin god desires. God say give dem for genesis 2:16-17 "of everi tree for di garden you fit freely chop; but for di tree for di knowledge for gud and evil you shall no bi chop, for for di day dat you chop for it you shall surely kpai. " but for genesis 3:4-6, 13 we read "then di serpent say go di woman, 'you no go surely kpai. For god knows dat for di day you chop for it, ya eyes go de opened, and you go de laik god, knowing gud and evil.' so, wen di woman see say di tree na gud for food, dat na im pleasant go di eyes, and a tree desirable to mek one wise, im took for na fruit and chop. Im also find to am husband wit am, and im chop. " ... "and di lord god say go di woman, 'what na dis you get do?'"

james put it dis way for james 1:12-15 "blessed na di man who endures temptation; for wen im get been approved, im go receive di crown for life wey di lord don sancu to dos who love am. Make no bodi tok wen im na tempted, "i am tempted by god"; for god no fit be tempted by evil, abi does im imself tempt pesin. But each one na tempted wen im na drawn away by im own desires and enticed. Then, wen desire don conceived, it gives birth to sin; and sin, wen it na full-grown, brings forth death. "

by di disobedience for adam and eve, yielding to dia desires, sin enta di world. "therefore, juss as through one man's sin enta di world, and death through sin, and na im make death spread to all men bicos all sinned" (romans 5:12).

but e get shey "for juss as you presented ya pipo as slaves for uncleanness, and for lawlessness leading to plenti lawlessness, so now present ya pipo as slaves for righteousness for holiness. For wen you de slaves for sin, you de awoof for regard to righteousness. Wetin fruit do you get then for di tins wey you de now ashamed? for di end for dos tins na death. But now having been set awoof from sin, and having become slaves

for god, you get ya fruit to holiness, and di end, everlasting life. For di wages for sin na death" (romans 6:19-23).

di following are several references to tins god considers sin, lawlessness, rebellion and disobedience. Dos who practice such live for di after-death.

genesis 6:5-6 "and god see say di wickedness for man na great for di earth and dat everi imagination for di thoughts for im heart na only evil continually. And it repented di lord wey he had make man for di earth, and it grieved am for im heart. "

genesis 13:13 "but di men for sodom de wicked and sinners before di lord exceedingly. "

genesis 19:4-5 "they dem dey call to lot, "where are di men who com to you tonight? bring dem komot to we so wey we fit don sex wit dem. "

ephesians 5:5 "for for dis you fit be sure: no immoral, impure or long throat pesin - such a man na idolater - don any inheritance for di kingdom for christ and for god. "

hebrews 10:26-31 "for if we sin willfully afta we get received di knowledge for di true, dia no longer remains a sacrifice for sins, but a some kain fearful expectation for judgment, and fiery indignation which go devour di adversaries. Pesin who don rejected mooses' law dies without mercy for di testimony for two or three witnesses. For how boku worse punishment, do you suppose, go im be think worthy who don trampled di pikin for god underfoot, counted di blood for di covenant by which im na sanctified a normal tin, and insulted di spirit for grace? for we sabi am who say, 'vengeance na mine, i go repay,' says di lord. And again, 'the lord go judge im pipo.' it na fearful tin to fall into di hands for di living god. "

james 1:19-21 "so then, mai beloved brethren, make everi man be swift to hear, slow to speak, slow to wrath; for di wrath for man does no bi produce di righteousness for god. Na im be say, lay aside all filthiness and overflow for wickedness, and receive wit meekness di implanted word, wey be able to save ya souls. "

2 peter 2:4-11 "for if god do no bi spare di angels who sinned, but cast dem down to hell and delivered dem into chains for darkness, be reserved for judgment; and do no bi spare di ancient world, but saved noah, one for eight pipo, a preacher for righteousness, bringing for di flood for di world for di ungodly; and turning di cities for sodom and gomorrah into ashes, condemned dem to destruction, making dem an example to dos who afterward would live ungodly; and delivered righteous lot, wey dey oppressed by di filthy conduct for di wicked (for dat righteous man, dwelling among dem, tormented im righteous soul from day to day by seeing and hearing dia lawless deeds) — then di lord knows how to deliver di godly komot for temptations and to reserve di unjust under punishment for di day for judgment, and especially dos who waaka according go di flesh for di lust for uncleanness and despise authority. Dem be presumptuous, and self-willed. Dem be no bi fear to speak evil for dignitaries, whereas angels, wey be greater for power and might, no bring a reviling accusation against dem before di

lord. "

2 peter 2:12-17 "but dis, laik natural brute beasts make be catch and destroyed, speak evil for di tins dem no , and go utterly perish for dia own wuru wuru, and go receive di wages for unrighteousness, as dos who count it pleasure to carouse for di daytime. Dem be spots and blemishes, carousing for dia own deceptions while dem feast wit you, having eyes full for adultery and dat no fit cease from sin, enticing unstable souls. Deh get a heart trained for covetous practices, and are accursed pikin. Deh get forsaken di right way and gone astray, following di way for balaam di pikin for beor, who loved di wages for unrighteousness; but im na rebuked for im

iniquity: a mugu donkey speaking wit a man's voice restrained di madness for di prophet. Dis are wells without water, clouds carried by a tempest, for whom na reserved di blackness for darkness forever. ”

2 thessalonians 1:3-10 “we are bound to thank god always for you, brethren, as e be so fitting, bicos ya faith grows exceedingly, and di love for everi one for you all abounds toward each oda, so wey we ourselves make mouth for you among di churches for god for ya patience and faith for all ya persecutions and tribulations dat you endure, wey be manifest evidence for di righteous judgment for god, dat you fit be counted worthy for di kingdom for god, wey be say you also suffer; tey tey it na righteous tin wit god to repay wit tribulation dos who gbege you, and to find you wey be troubled rest wit we wen di lord jesus na revealed from heaven wit im mighty angels, for flaming faya taking vengeance on top dos who no sabi god, and on top dos who no obey di gospel for awa lord jesus christ. Dis shall be punished wit everlasting destruction from di presence for di lord and from di glory for im power, wen im comes, for dat day, be glorified for im saints and be dey laik among all dos who believe, bicos awa testimony among you na believed. ”

revelation 20:10 “the devil, who deceived dem, na cast into di lake for faya and brimstone wia di beast and di lie-lie prophet are. And dem go be tormented day and night forever and ever. ”

revelation 21:8 “but di cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall don dia part for di lake which burns wit faya and brimstone, wey be di second death. ”

1 john 1:10 “if we tok dat we get no bi sinned, we mek am a liar, and im word na no bi for we. ”

now dia fit be lots for debating wey concern exactly di nature for di after-death. Na it literal or figurative, never-ending torment or annihilation, and on top and on top.

regardless for di nature for di after-death, it go de so terrible and so final dat no bodi for im or am right mind would wan be send dia.

di eternal residents go de:

angles who rebelled devil (satan) beast

false prophet

cowardly (fearful) unbelieving abominable

murderers

sorcerers

idolaters

liars sexually immoral (fornicators)

di gud bin dey na dat it na no bi necessary comot di land for di dying to enta di land for di dead. Notice god’s invitation to israel for deuteronomy 30:15-20: "see, i get set before you today life and gud, death and evil, for wey i command you today to love di lord ya god, to waaka for im ways, and to keep im commandments, im statutes, and im judgments, dat you fit live and multiply; and di lord ya god go bless you for di land which you go possess. But if ya heart turns away make you no hear, and are drawn away, and worship oda gods and serve dem, i announce to you today dat you shall surely perish; you shall no bi prolong ya days for di land which you cross ova di jordan to go for and possess. I call heaven and earth as witnesses today against you, wey i don set before you life and death, blessing and cursing; na im be say choose life, dat both you and ya descendants fit live; dat you fit love di lord ya god, dat you fit obey im voice, and dat you fit cling to am, for im na ya life and di

length for ya days; and dat you fit dwell for di land wey di lord swore to ya fathers, to abraham, isaac, and jacob, to find dem. "

god's desire na for dos created for im image (his nature) be reconciled to am and don an maja relationship wit am immediately following dia burial for christ's death. "the lord na no bi slow wey concern im promise, as some pipo slowness, but na being patient wit you. Im does no bi wan pesin to perish but wan everyone to repent" 1 (2 peter 3:9). "you sight, for juss di right taim, wen we bin de still powerless, christ kpai for di ungodly. .... But god demonstrates im own love for we for dis: while we bin de still sinners, christ kpai for we. Tey tey we get now been justified by im blood, how boku plenti shall we be saved from god's wrath through am!" (romans 5:6-10)

1 no bi a mere feeling; it don no bi di uncertainty for moods and sentiments. It na no bi a shikena change for di weather for di soul. It na distinct alteration for di focus for di intelligence; it moto wit it a movement for di go; for short, it na revolution for di very ground for di man's being" (the pulpit commentary, vol. 18, p. 66 quoted for reflections #515 al maxey, january 3, 2012)

kweshion

1. What de di sins for adam and eve?

- a. \_\_\_ eating if di forbidden fruit
- b. \_\_\_ hiding from god
- c. \_\_\_ disobeying god by yielding to dia desires

2. One sins wen

- a. \_\_\_ tempted
- b. \_\_\_ drawn go di temptation
- c. \_\_\_ yielding go di temptation

3. The result for sin na death? t. \_\_\_\_ f. \_\_\_\_

4. Who does no bi don an inheritance for heaven?

- a. \_\_\_ di immoral
- b. \_\_\_ long throat / idolater
- c. \_\_\_ impure
- d. \_\_\_ all di above

5. God forgave, spared, di angels who sinned, and rebelled against am.

t. \_\_\_\_ f. \_\_\_\_

6. The residents for di after-death are:

- a. \_\_\_ angels who rebelled
- b. \_\_\_ devil (satan)
- c. \_\_\_ liars







- he com to earth for human flesh as jesus for nazareth
- he lived among men
- he willingly find im sinless physical life as di perfect sacrifice for mai sins, being crucified
- he na buried
- god raised am from di grave for di third day
- he appeared to hundreds following im resurrection
- he ascended back to heaven be wit di papa repent
- change from sin and disobedience to trust and obedience

confess

- acknowledge publicly ya belief dat jesus na di pikin for god. Seek
- call upon god to forgive you for ya sins

kpai

- put to death ya old, sinful, worldly life be buried
- bury ya sinful life you put to death for di grave for baptism by water immersion into di death, burial and resurrection for

christ, allowing god to raise you from di grave as per para para creation, cleansed for sin.

receive

- the holy spirit as per deposit guaranteeing wetin be to com

become

- as new christian god add you as im adopted pikin to di oda pikin into di church christ established. Live
- continue to live steadfastly and obediently to christ and di apostle's teachings "i urge you to live a life worthy for di dey call you get received. Be pata pata humble and small small; be patient, bearing wit one anoda for love. Mek everi effort to keep di unity for di spirit through di bond for peace" (ephesians 4:1-3).

and now why u dey waiting? arise and be baptized, and wash away ya sins, dey call for di name for di lord. [acts 22:16]. Na im be say, seek komot pesin who go baptize make you juss as di bible states – by being buried. Go into di water, go by di authority for jesus, be pata pata covered, washed, by water into di name for god di papa, god di pikin, and god di holy spirit; being raised from di grave for water cleansed for all sins, pure and holy having been adopted by god as per para para spiritual being receiving di holy spirit as per dash or deposit who go intercede to god for you as you kontinu to waaka wit jesus